– Sápmi – <u>since time immemorial and</u>

The 20th Saami Conference, Murmansk, May 2-4, 2013

Declaration

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The 20th Saami Conference, representing the Saami Council's member organizations in Finland, Norway, the

Reiterates that the Sqami constitute one people and that national horders shall not infringe on our national unity:

long before national borders were drawn;

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<u>n collective identity</u>, and that states have. Underscores that this culture defines, the Sageri as a people and gives us a an obligation to respectful theory is rapply a relative this identity in a schedule the diverses or prevent any set spec forms of assimilation and reverse the effects of past injustices:

ê, the Saaml have the right to self Keiterates that as a peofu

Eleventaria tha Cautarana naaluaa	• • • •
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a. With regard to industrial activities in Sápmi

1. Based on the right to self. in traditional land and sea territory. 🗝 Based e.a. on the right to property. Soami local communities have the right to consent or not consent before... -mer enter their respective traditional territ pries a 3. Increasing focus on the private sector's responsibility to respect human rights does not mean that state ... er an militäri er binninisken er maar die ele er er er an die binde en bilde en bestelle dele er bet er er bild Saami population have the ultimate legal responsibility to respect, protect and fulfill Saami human rights. 4. That's an internal a very share population it for a regulator pranewire in place inter a set share I antiprate ansures respect for Securi burn an right in relation to the industry. None residence minera actions in after cceptable, is not used as more annun spiniture of her manis on diffic not so in white sensine manis manis have not be populations have: a. the second state and structure of the second second b. out execute to make in the includes a state of the second exect of the second exect of the second executed and the second executed as erty rights to lands, waters and natural resources. in a manner that ensures compliance with Sagmi local communities' right to consent or

not to industrial activities in their traditional territories, and . c. is in Vision presenter if the review of the discount of Spanning Spanning representer adverse second or the adverse second or

7. <u>Corporations operating in the Saami territories must do due diligence to ensure that they are not complicit in</u> windows for a solar sono the same territories must do due diligence to ensure that they are not complicit in due diligence must specifically ensure that the corporation is not contributing to the state's failure to meet their leanous in tabir tenation of the Samin Testate's fails and or using are not the contributing to the state's failure to meet their leanous in tabir tenation of the Samin Testate's fails and or using are not the context of a non-formity with leanous in tabir tenation of the Samin Testate's fails and or using are not the context of the state's fail of the state of the state

8. Facing business in the Sadmi territories to not enter 11 the Sadmi Sonjerence calls on corporations contemplating

a. <u>usidiars independent and mostion of a construction of the standard in the standard in the standard in the standard focus on how the corporation plans to obtain Soami communities' consent before entering their territories</u>

7

- b. and
- c. <u>en socials approprias terre zent bas en en gonzifinz'ezeltan</u>: to transtria: activities in theix not to coriser respective territories.

9. The mineral strategies the states' with Spami population have presented are incomplete. They only cater for rapid 1 to prefect for kanning pitche mining plans ry name, with servicing for a during south instands rients, who to Sami needs, culture, interests and livelihoods.

10. The inadequate mineral strategies will result in uncontrolle<u>k</u> prox<u>pinswh of rinnwijivitivnies who for spin</u> tarritegien Thrisdeile enterstended control to a filperne mice it respects on sidicalikie af an intertion prince and more this of the second stafference of the strategies of the second control to the second control to the Same and a second prince as a second stafference of the second control to the s

Sansaisareaenany. The Securit Conformation in demond the the the states with Securit Debulation halt mirroral. extraction until a time when an adequate regulatory in memory in the consecurences on the Sacrasociety, culture and livelihoods are known.

11, Fleedard'set tout the common salaritagunutur the Saam blinteten Flages and Buckhotal saami to adoption of one Saami definition by Saami political institutions in keeping with the Saami people to have the right and to se up determine the structurekenthess up by orbit institutions in diversion to make men idwal free and procedures...

12. En sister ten e finner aves un sauch datungenessing andre s tehningen ertierte uit nie ehrenigne op für Rivelsag

their electoral registers.

13. fure: ás s Saamt cutagyork, aba k ví<mark>r thao, sod bee aga z skéliante, schene ingenytr helveren ar en the as olla 'ze ve</mark> 'e Saami livelik dad and its tadd security' vadstikule, serious possible pressures to ti

14. <u>Did changes happening faster than ever</u> hefora on thing lemenae clapper anarch from El's Sacmin welk and or or live dihood peopie waactad kivelinesses in thus, climate and environment. The Saami people are also impacted by adaptation and mitigation strategies put in force

.conserving land use charges and climate charges colletes making processe

15. <u>Fi cumātik—eifi</u>jtaaiļidņai kripwieage on nowiteicope wi unistismu Generatoriekana ar tretu operatoriekana kilitātie ar tieku saidenetije in alterite ezza endedata to elimete ekonars. Statse envet moviter en de adinetijkais from enverka to envidence hierditectionel. constrains.